

NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, **Samagra Shiksha**  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: [ssamcivilgepe@gmail.com](mailto:ssamcivilgepe@gmail.com)  
Website: [www.ssagujarat.org](http://www.ssagujarat.org)  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2025/24136-138

Date: 13/05/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/s. Pratik Construction  
Mansi Construction, 1st Floor,  
Shop No. 16,  
Opp. Hotel Dhebra,  
Varasada Road, Amreli - 365601  
Cont. 9408390490-9898932338

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in BHAVNAGAR district."** under Package No. **SS/SOE/BHAV/4090** for the contract price Rs. **19889428.00 (Rupees One Crore Ninety Eight Lakh Eighty Nine thousand Four hundred Twenty Eight Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **BHAVNAGAR** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **BHAVNAGAR**